



# Jamat Banana

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

## Bismillahirrahmanirrahim

{1} Abu Daood, Abu Saeed Khudari ki rivayat ka khulasa:-

Rasulullah ﷺ ne farmaya ki jab tin adami safar ko nikle to unko chahiye ki vo apne me se kisi ko amir bana le.

Shaikhul Islam Ibne Taimiya (rh) farmate he ki jab safar ki halat me logo par jamat banana farj kiya gaya to ye baat aur jiyada zaruri hogi ki imaan vale ek jamat ki shakal apnaye jabki unka jamati nizam bigad gaya ho, musalmano ke liye jaiz nahi he ki akele zindagi gujare.

{2} Muntaka, ki rivayat ka khulasa:-

Abdullah Bin Amar Bin Al Aas se rivayat he ki Rasulullah ﷺ ne farmaya

ki tin adami jo kisi jungel me rehte ho unke liye jaiz nahi he magar ye ki vo apne me se kisi ko apne upar amir bana le.

{3} Musnad Ahmad, Mishkat, Muaaj Bin Jabal ki rivayat ka khulasa:-

Rasulullah ﷺ ne farmaya ki jis tarah bakriyo ka dushman bhediya he aur apne revad se alag ho jane vali bakriyo ka asani ke sath shikar kar leta he, usi tarah shaitan insan ka bhediya he agar log jamat bana kar na rahe to ye unko alag alag bahut hi asani ke sath shikar kar leta he. To ae logo pagdandiyo par mat chalna, balki tumhare liye zaruri he ki jamat aur am musalmano ke sath raho". "jamat ke sath raho" ye us vakt ka hukam he jab musalmano ki "al jamat" maujud ho, aur agar maujud na ho to kya ho? Ye bada aham saval he aur usaka sidha sadha javab ye he ki

jamat banao taki “al jamat” vujud me aye.

Rasulullah ﷺ ne farmaya ki jo shakhs jannat ke bich me apna ghar banana chahta he, use “jamat se” chimte rehna chahiye, is liye ki shaitan ek adami ke sath hota he, aur jab vo do ho jaye to vo dur ho jata he. Agar musalmano ki “al jamat” maujud ho. To usse chimte rehna jaruri he us vakt usse alag rehna jaiz nahi he. “Al jamat” se murad vo halat he jab islam galib ho, hukumat uske hath me ho, aur imaan vale ek amir ki sardari aur rehnumai par ek sath ho, aise vakt me kisi ke liye jamat se alag zindagi gujarna jaiz nahi he aur jab “al jamat” maujud na ho, to jamat ban kar aise dhang se deen ka kam karna hoga ki “al jamat” vujud me aajaye.